what they are ? Or is it to be traced to their horror of the ail-too brilliant light, to which their crepuscular, easily dazzled, bat-like souls are not accustomed, so that hate it they must ?

8.

CHRISTIAN SCEPTICISM,—Pilate, with his question, " What is Truth ? " is now gleefully brought on the scene as an advocate of Christ, In order to cast suspicion on all that is known or knowable as being mere appearance, an<i to erect the Cross on the appalling background of the Impossibility of Knowledge.

" NATURAL LAW " A PHRASE OF SUPERSTITION. —When you talk so delightedly of Nature acting according to law, you must either assume that all things in Nature follow their law from a voluntary obedience imposed by themselves—in which case you admire the morality of Nature : or you are enchanted with the idea of a creative mechanician, who has made a most cunning watch with human beings as accessory ornaments.—Necessity, through the expression, " conformity to law," then becomes more human and a coign of refuge in the last instance for mythological reveries.

10.

FALLEN FORFEIT TO HISTORY.—All misty philosophers and obscurers of the world, in other words all metaphysicians of coarse or refined texture